

Kearney, Richard (Ed.) (2003). Continental Philosophy in the 20th Century. Routledge History of Philosophy Volume 8. Routledge.

Solomon, Robert C. (1988). Continental Philosophy Since 1750: The Rise and Fall of the Self. Oxford University Press

DSE 5 Buddhist Philosophy

Course title & Code	Credits	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course (if any)
		Lecture	Tutorial	Practical/ Practice		
Buddhist Philosophy DSE 5	4	3	1	Nil	None	None

Course Objective

1. The primary objective of this course is to advance students' critical awareness of the background to the origin, nature, classification, Schools and Comprehensive understanding of the philosophy of Indian Buddhism.

Course Learning Outcomes

1. At the end of the course, a student should be able to demonstrate a clear understanding of the background to the origin of Buddhism in India.
2. They will acquire a good understanding of the key doctrines of Buddhist schools.

3. They have a sound understanding of Buddhist epistemology, metaphysics, and ethics and shall be able to go for further studies in the subject.

Unit 1. Introduction to Buddhism (3 Weeks / 9 hours)

1. Origin and Nature of Buddhism
2. Sects and Schools of Buddhism

Recommended Readings:

Bapat, P.V. (1959), 2500 Years of Buddhism, Government of India, Publications Division, New Delhi, and its Hindi translation also by the Publications Divisions, Chapter-2, pp, 9-20 and Chapter-6, pp,97-138.

Mahathera, Narada. (2006), The Buddha and His Teachings, Jaico Publishing House, Mumbai, Chapter-1 to14, pp,1-173.

Unit 2. Ethics of Buddhism (4 Weeks / 12 hours)

1. Pañcaśīla
2. Brahma Vihāras
3. Four Noble Truth
4. Eightfold Path

Recommended Readings:

Chatterjee, S.C. & Datta, D.M. (1984), An Introduction to Indian Philosophy, reprint, University of Calcutta, Calcutta, Ch. IV.

Mahathera, Narada. (2006), The Buddha and His Teachings, Jaico Publishing House, Mumbai, Chapter-15 to 17, pp,201-251.

Walpola Sri Rahula (1974), What the Buddha Taught, Grove Press, New York, Chapter- 2 to 5, pp,16-50.

Dahlke, P., Silacara, B., Oates, L.R., & Lounsbury, G. Constant. (2008), The Five Precepts, Buddhist Publication Society, Srilanka, pp,3-13.

Unit 3. Ontology of Buddhism

(4 Weeks / 12 hours)

1. Pāramitāas
2. Pratītyasamutpāda

Recommended Readings:

Chatterjee, S.C. & Datta, D.M. (1984), An Introduction to Indian Philosophy, reprint, University of Calcutta, Calcutta, Ch. IV.

Mahathera. Narada. (2006), The Buddha and His Teachings, Jaico Publishing House, Mumbai. Chapter-25, pp,326-337.

Unit 4. Doctrines of Buddhism

(4 Weeks / 12 hours)

1. Nirvāṇa
2. No Soul Theory
3. Law of Karma

Recommended Readings:

Chatterjee, S.C. & Datta, D.M. (1984), An Introduction to Indian Philosophy, reprint, University of Calcutta, Calcutta, Ch. IV.

Mahathera, Narada. (2006), The Buddha and His Teachings, Jaico Publishing House, Mumbai. Chapter-18 to 36, pp,252-426.

Walpola Sri Rahula. (1974), What the Buddha Taught, Grove Press, New York, Chapter-6, pp,51-66.

Suggestive Readings:

Dahlke, P., Silacara, B., Oates, L.R., & Lounsbery, G. Constant (2008), The Five Precepts, Buddhist Publication Society, Srilanka.

Dasgupta, S.N. (2004), A History of Indian Philosophy, Vol.1, Motilal Banarasi Das Publications, Delhi. Ch. V.

Halbfars, W. (1999), Karma, Apurva and “Nature causes: observation on the growth and limits of the theory of Samsaras”, O' Flabearty.

Harvey, Peter. (1990), An Introduction of Buddhist Ethics, Cambridge University Press, Cambridge.

Hiriyana, M. (1951), Outlines of Indian Philosophy, Allen & Unwin, London.

Kamla, J. (1983), The Concept of Pañcaśīla in Indian Thought, P. V. Institute, Varanasi.

Keown, D. (1992), The Nature of Buddhist Ethics, Macmillan, London.

Mehta, Sonia. (2017), The Problem of Meaning in Buddhist Philosophy, Krishi Sanskriti Publication, Delhi.

Pande, G.C. (1957), Studies in the origins of Buddhism, Allahabad University, Allahabad.

Prasad, H.S. (2007), The Centrality of Ethics in Buddhism, Exploratory Essays, Motilal Banarsidass Publication, Delhi 110007.

Sarao, K.T.S. (2003), “Anatman/Atman (No-self/self)”, Encyclopedia Buddhism, Memillan, New York.

Walpola Sri Rahula (1974), What the Buddha Taught, Grove Press, New York.

Keywords: Pratītya-samutpāda, Astāṅga-mārga, Nirvāṇa, Anātma-vāda, Pañcaśīla, Brahma Vihāras

Symbolic Logic DSE 6

Course title & Code	Credits	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course (if any)
		Lecture	Tutorial	Practical/ Practice		